

The New Jersey Association for the Education of Young Children - NJAEYC
Request for Proposals

NJAEYC 2010 State Conference
October 22 and 23, 2010 • Convention Center • Atlantic City, NJ

Mail or email completed RFP and resume for yourself and co-presenter's by March 15, 2010 to:
PO Box 426, Monmouth Junction, NJ 08852 Email: mail@njaeyc.org
Phone: 732-329-0033 Fax: 732-230-2758

Please print clearly or type: (This information may be typed on a separate paper but must include the RFP checklist on the reverse side with all required documentation. You may duplicate this RFP for colleagues.)

Presenter and Main Contact: _____

Mailing Address: _____

Daytime Phone: _____ Fax: _____

Evening Phone: _____ Email: _____

Professional Title and Place of Employment (as you would like it to appear on conference materials): _____

Co-Presenter: _____

Mailing Address: _____

Professional Title and place of employment (as you would like it to appear on conference materials): _____

Workshop Title: _____

Workshop description for use in the conference program (60 words maximum)

Have you presented this workshop before? yes no If yes, where and when? _____

If you would like to present in a language other than English, please indicate the language in which you are fluent:

Presentation time/day Friday Saturday Both

Length of Presentation: 1.5 hours (all Levels)

NEW FORMATS: 3.0 hours (Level II or III) Full day (Level III)

Would you be willing to present this workshop more than once? yes no

Presentation Conditions: Complimentary registration will be provided for up to two presenters per session on the day of the presentation only. Presenters are encouraged to present information in a personal interactive manner. Please prepare workshop handouts for 50 participants. We will notify you if the enrollment exceeds 50. AV equipment is the responsibility of the presenter.

Any sale of merchandise must be done through an exhibit booth.

Room Set Up: Theater/for Lecture Movement Space/for dance Classroom/Tables

Maximum presentation group size: 30 50 75 100

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Submit by March 15, 2010

Presenter and Main Contact: _____ Date: _____

All the information listed is required with all NJAEYC conference proposals. The conference committee will not read incomplete proposals. Check each completed item and all other boxes applicable to the workshop.

- Workshop Title and a brief program description
- Resume/Vitae – **required**
- Outline and/or a detailed description of the presentation – **required**
- Objectives/learning outcome for the workshop participants
- Tracks/area of concentration indicated on the list below
 Target Audience:
 - Level I – Individuals at this level are at the first step in their commitment to a career in early care and education.
 - Level II – Individuals at this level have participated in formal study leading to a degree and/or certificate and have refined their knowledge through guided and reflective experience with young children.
 - Level III – Individuals at this level have extensive academic preparation and experience in the field and can be responsible for mentoring those at Level I and II.
- Audio visual equipment needed for the presentation will be the responsibility of the presenter. Arrangements for equipment must be made with the hotel at least 1 month prior to the conference. NJAEYC will not be responsible for any of the AV costs or arrangements.
- Complete name, work and home address; home phone, work phone, and fax numbers for the main and co presenter. (Maximum 2 presenters per workshop will receive complimentary conference registration for the day of presentation)

Training Tracks and Areas of Concentration are based on New Jersey Preschool Expectations, Standards of Quality and New Jersey Core Curriculum Standards.

Check all applicable boxes:

- | | | |
|--|--|------------------------------------|
| <input type="checkbox"/> Leadership and Administration | <input type="checkbox"/> Infant/Toddler | <input type="checkbox"/> Preschool |
| <input type="checkbox"/> Kindergarten/School Age | <input type="checkbox"/> Family Child Care | |
-
- | | |
|--|---|
| <input type="checkbox"/> Accreditation | <input type="checkbox"/> Language Arts/Literacy |
| <input type="checkbox"/> Advocacy | <input type="checkbox"/> Mathematics |
| <input type="checkbox"/> Anti-violence | <input type="checkbox"/> Observation/Documentation/Assessment |
| <input type="checkbox"/> Brain Research | <input type="checkbox"/> Social Studies, Family and Life Skills |
| <input type="checkbox"/> Child Development | <input type="checkbox"/> Professional Development |
| <input type="checkbox"/> Collaboration | <input type="checkbox"/> Quality, Compensation & Affordability |
| <input type="checkbox"/> Creative Arts | <input type="checkbox"/> Research |
| <input type="checkbox"/> Curriculum | <input type="checkbox"/> Science |
| <input type="checkbox"/> Guidance/Challenging Behaviors | <input type="checkbox"/> Special Needs/Inclusion |
| <input type="checkbox"/> Culture/ Diversity | <input type="checkbox"/> Technology |
| <input type="checkbox"/> Health, Safety and Physical Education | <input type="checkbox"/> Wellness/Personal Growth |
| <input type="checkbox"/> Intergenerational | <input type="checkbox"/> World Languages |
| <input type="checkbox"/> Environments | <input type="checkbox"/> Other _____ |

The NJAEYC Conference Committee approves/selects conference presentations. All primary presenters will be notified by May 31, 2010. Presenters are sent a confirmation letter with an agreement statement outlining the presenter's responsibilities. Signing and returning the letter to NJAEYC is considered an acceptance and commitment to present at the 2010 conference. Thank you for submitting a proposal.